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MINUTES

James City, N. C., Oct. 14th, 1920.

In obedience to the constitution that governs the New Bern Eastern M. B. Association of North Carolina, the said association convened in the Pilgrim Chapel Baptist Church, Graysville, near James City, N. C., October 14th, 1920, at 10 A. M., Rev. J. H. Crow, Pastor, with Rev. A. H. Dudley, Moderator presiding.

The following officers were present: Rev. A. H. Dudley, Moderator; Rev. Miles Spruill, Vice-Moderator; S. F. Faison, Secretary; H. H. Pender, Assistant; W. F. Bell, Treasurer. Members of the Executive Board: Rev. Dr. M. W. Wynn, Chmn., Revs. H. Jenkins and J. T. York.

Devotional exercises were conducted by Revs. S. L. Mann and W. H. Howard. Rev. Mann ascended the stand and lined hymn No. 463, "Blest be the tie that binds." Rev. Howard read the 90th Psalm and offered prayer. Second hymn No. 531 lined by Rev. Mann. The Moderator arose and gave a lecture and declared the association open for the transaction of business.

The first order of business was the enrollment of delegates. It was moved that the delegates and ministers names be enrolled, motion prevailed.

Reception of the following ordained ministers, Rev. Samuel P. Price and Rev. Thos. F. Boomer, who came forward and were received in the association as full members and received the hand of fellowship. $5.00 each was requested and the same was paid over to the Secretary.

The Committee on Hours was appointed as follows:—Rev. J. H. Crow, R. R. Davis and Marshall Keys.

The Moderator announced the hour for the Introductory Sermon had arrived. Rev. W. H. Pender ascended the stand, assisted by Rev. John Mann. Rev. Mann lined hymn, "Glory to God on high," which was sung with deep spiritual feeling, after which Rev. Pender arose, text John 28: 28, "And unto man he said behold the fear of the Lord that is wisdom and to depart from evil is understanding." Rev. Pender's sermon

was eloquently delivered. His text was qouted prompt to the letter. Many hearts were made glad to hear and understand that noted speaker. Complimentary remarks were heard from many of the ministers, who said it was a more fitting sermon of its kind that had ever been delivered in the New Bern Association.

The Committee on Hours then reported as follows:—We your committee recommend that the hours of meeting be as follows, convene at 10 a. m., adjourn at 12:30; reconvene at 2 p. m., adjourn at 4:30; reconvene at 7:30 and adjourn at pleasure.

It was moved and carried that the recommendations be received and adopted. Collection lifted by Mr. H. H. Pender amounting to $11.00. Total collection for all purposes $162.00. Benediction by Rev. Dr. Wynn.

FIRST DAY'S AFTERNOON SESSION

At 2:30 P. M. Vice-Moderator called the house to order. Revs. N. W. Cotton and J. O. Badger led in the devotional exercises. First hymn No. 231 lined by Rev. N. W. Cotton. Rev. J. O. Badger read the 13th chapter of St. John. Prayer was offered by Rev. J. T. York. Second hymn No. 236 lined by Rev. Cotton, after which the Vice-Moderator arose and declared the association open for the transaction of all lawful business that may come before it.

The roll of delegates and ministers was called and the minutes were read and approved.

The Moderator then arose and introduced Rev. G. W. Watkins, Field Secretary of the Baptist State Convention, and Rev. Chas. Staten, Pastor of First Baptist Church, Tarboro, to the association. Rev. Watkins arose with his christian like manner and addressed the association, then delivered a powerful lecture upon the work as a Field Secretary of this Baptist State Convention. A collection of $13.05 was lifted and sent to the Baptist State Convention through its representative Dr. Watkins for Foreign Missions. Rev. Charles Staten spoke in telling words on behalf of the ministerial faction.

Rev. V. H. Manuel and Rev. Coward, ministers of the A. M. E. Zion Church were present and were introduced to the association. Rev. Manuel was first to speak, who made an eloquent address, followed by Rev. Coward who spoke in telling words for the cause.

Collection from ministers and delegates amounted to $23.00.

The Committee of Arrangements took charge and benediction by Rev. Dr. M. W. Wynn.

FIRST DAY'S NIGHT SESSION

The association was called to order at 7:30 P. M. with Rev. A. H. Dudley, Moderator presiding. Devotional exercises were conducted by Rev. J. H. Kornegay and J. T. York. First hymn lined by Rev. Kornegay No. 345. Rev. York read the 8th chapter of Romans. Bro. S. W. Sanders addressed the throne of grace. Second hymn No. 555, "How beautiful are thy feet," by Rev. Kornegay. The Moderator then declared the association open for business.

On motion the roll of ministers and delegates was called. After which the Moderator arose and announced the Missionary Sermon was in order, the same to be delivered by Rev. N. F. Brooks.

Rev. Brooks then ascended the stand, assisted by Rev. Dr. W. H. A. Stallings. Text St. Mark 16: 15, words, "And he said unto them go ye into all the world and preach the gospel unto every creature." St. Matt. 28: 20, "Teach them to observe all things whatsoever I have commanded you: and lo, I am with you always." Rev. Brooks' sermon was one to be remembered, the same being scholarly and divinely delivered, ending in a glorious shout. Rev. J. H. Crow led in singing "Hark the voice of Jesus crying." Rev. Dr. W. H. A. Stallings lifted a collection amounting to $40.00. Delegates and ministers fees $38.00. Total collection $78.00.

The Committee on Homes took charge and the association adjourned at pleasure.

Benediction by Rev. W. W. Mourning.

SECOND DAY'S MORNING SESSION

The second day's morning session was called to order at 10 o'clock by Rev. A. H. Dudley, Moderator. Devotional exercises were conducted by Revs. W. H. Howard and James Pasteur. First hymn No. 449 lined by Bro. Pasteur. The 10th chapter of Romans was read by Rev. Howard. Prayer was offered by Bro. E. M. Hardy. The Vice-Moderator led in singing "My soul in sad exile was out on lifes sea," and then declared the association open for business.

It was moved and prevailed that the roll be called and minutes read for approval, the same was done.

Calling of the financial church roll, several churches responded, and after being read the sum of $655.95 was received from letters, delegates and minister.

The Moderator then appointed several committees.

The association adjourned with benediction by Rev. Wm. Anderson.

SECOND DAY'S AFTERNOON SESSION

Reconvened at 2 P. M., Rev. Dudley, Moderator presiding. Devotional exercises were carried out by Revs. R. Gaskins and Miles Becton. First hymn No. 344 was lined by Rev. Gaskins. Reading 1st chapter of John by Rev. Becton. Second hymn No. 46 led by Rev. Gaskins, after which the Moderator announced the meeting open for business.

The roll was called and minutes read and approved.

The various committees were appointed as follows:

On Finance—P. Foy, J. T. Perry, C. L. Credle, E. M. Hardy, M. Keys, M. M. Wiggins, M. F. Sawyer, Thos. F. Boomer, Mrs. Courtney Godett.

On Ordination—Revs. W. H. A. Stallings, M. B. Spruell, S. L. Mann, R. Gaskins, M. W. Wynn.

On Temperance—J. H. Kornegay, Miles Becton, H. C. Coval, John Guilford, W. H. Hardy, Sister Marina Smith, James Pasteur.

On Petitionary Letters—N. H. Hargett, Matthew Griffin, Chas. Williams, G. C. Moore, J. R. Hill, H. C. Pope, H. G. Gorham.

On Education—W. H. Pender, S. W. Sanders, F. T. Thomas, A. Couch, Lewis Credle, B. W. Best, R. R. Davis.

On Obituary—M. W. Wynn, T. T. Williams, Robert Murry, John Mann, Wm. Anderson, P. Roberts, H. Jenkins, W. W. Mourning, Frank Hargrove.

On Resolutions—Latham Windley, P. Foy, S. McCotter, Thos. F. Boomer, J. P. Moore, C. C. Cotton, G. W. Simpson, I. S. Branch, F. L. Little, Mrs. Courtney Godett.

On Place of Meeting—John H. Smith, A. Reddick, Geo. Jones, Shade Heath, H. P. Moore, S. M. Clark, Miles Jones, T. E. Wright, J. S. Badgers, B. J. Gibbs, C. F. King.

A collection was lifted for the benefit of Rev. H. Jenkins and Rev. H. H. Hargrove, old aged ministers, to the amount of $11.20. Collected from delegates and ministers $46.13.

The association then closed with benediction by Rev. H. C. Pope.

SECOND DAY'S NIGHT SESSION

The association was called to order at 7 P. M., devotional exercises were conducted by Revs. I. S. Branch and Latham Windley. First hymn No. 490, lined by Rev. Branch. Rev. Windley read 24th Psalm. Prayer was offered by Bro. Henry Moore. Second hymn No. 196, after which the Moderator arose and declared the association open for business.

The Moderator announced that the Welcome Address had been continued to this hour, then Rev. J. H. Crow, Pastor, was called upon, who arose, and in a graceful manner welcomed the association and followers thereof to the church, the people and their homes, and also the entire village, and prayed that the blessings of God may dwell upon them during their four days stay with us.

Rev. W. H. Pender was called to respond who in words extended the sincere thanks from the association to the pastor and church, with the understanding that we would do our part in attempting to carry out the wishes of the church.

Welcome on part of the city was delivered by Mr. H. H. Pender, who made the association welcome to the city and business places. Rev. Dr. W. H. A. Stallings responded to

the welcome on part of the city, who assured them that when the association shall have ended there would be nothing done to degrade our lives but to the glory and honor of God.

"Nearer my God to thee" was lined by Vice-Moderator, after which the Moderator arose and introduced Rev. Miles Spruill to deliver the Temperance Sermon. Rev. Spruill ascended the stand, text 1st division of Psalms 1st verse, words "Blessed is the man that walketh not in the council of the ungodly, nor standeth in the way of sinners, nor sittith in the seat of the scornful." Rev Spruill delivered his sermon with power, making many hearts glad that heard him. A soul stirring prayer by Rev. Robt. Murry.

A collection was lifted by Bros. R. H. Hill and Lewis Credle amounting to $51.00. Delegates and ministers fees $6.00. Total collection $57.00.

The Committee on Homes took charge and the association adjourned at pleasure. Benediction by Rev. J. P. Moore.

THIRD DAY'S MORNING SESSION

Called to order at 10:00 A. M. by Vice-Moderator, M. B. Spruill, presiding. Devotional exercises conducted by Revs. Miles Jones and J. H. Kornegay. First hymn No. 66, lined by Rev. Kornegay. Bro. Jones read the 2nd chapter of Hebrews. The throne of grace was addressed by Rev. H. C. Pope. Second hymn No. 627, after which the Moderator arose and announced the meeting open for business.

Roll of delegates and ministers was omitted and minutes were read and approved.

The Missionary Societies were called.

The Home Mission Society of Pilgrim Chapel Church sends greetings to the association for educational purposes $12.00, Sister Francis Armon, Prest., Sister Alice R. Pender, Secretary.

The Moderator's Address was next and Rev. Spruill, Vice-Moderator, arose and lined hymn "Blest be the tie that binds," the same was sung with deep spiritual feeling, then introduced Rev. A. H. Dudley, Moderator, to deliver the Annual Address. The Moderator arose and gracefully ad-

dressed the association, delivering an address second to none. Rev. Spruill led in singing "God will take care of you."

It was moved and prevailed that the address be received, and Rev. H. Jenkins would ask the blessings of God on the Moderators work, also a motion that the said address be received and referred to a committee.

The various committees made reports, see reports.

There being no further business the association adjourned with benediction by Vice-Moderator, Rev. Spruill.

THIRD DAY'S AFTERNOON SESSION

Called to order at 2 P. M., with Vice-Moderator, Rev. M. B. Spruill, presiding. First hymn No. 490 lined by Rev. S. L. Mann. Reading 17th chapter of St. John by Rev. T. M. Gaskill. Second hymn No. 166, after which the Vice-Moderator declared the association open for business.

Reading church letters, one was represented, amount $38.00.

Reception of Ordained Ministers, Rev. Matthew Griffin came forward recommended by Rev. Dr. Wynn and received into the association as an Ordained Minister and paid a fee of $5.00.

Committee on Obituary reported, report received and adopted.

The Executive Board made their report, report adopted, see report.

On motion the Trustees were ordered to pay $500.00 on the $1000.00 notes due by the A. & N. C. Institute.

The Moderator then declared the election of officers in order and the following were elected:

Rev. A. H. Dudley, Moderator.
Rev. M. B. Spruill, Vice-Moderator.
S. F. Faison, Secretary.
H. H. Pender, Asst. Secretary.
W. F. Bell, Institute Treasurer.
J. R. Hill, Association Treasurer.

Executive Borrd:—Revs. M. W. Wynn, J. H. Crow, T. T. Williams, J. P. Moore, W. H. Pender, W. H. A. Stallings, S. L. Mann and H. Jenkins.

Bro. B. W. Best was elected as one of the Trustees in the place of Rev L. P. Martin.

There was no further business so the association took a recess until 7:30 P. M.

Benediction by Rev. W. H. A. Stallings.

THIRD DAY'S NIGHT SESSION

The third day's night session was called to order by the Rev. A. H. Dudley, Moderator. Devotional exercises were conducted by Rev. T. M. Gaskill. First hymn No. 661. After reading and singing the Moderator introduced Rev. J. A. Mial, the representative of the Orphan's Home, together with a few orphan children, and they rendered a very beautiful program. A collection amounting to $36.00 was lifted and donated to Rev. Mial for support of the Home.

Rev. S. L. Mann ascended the stand, text St. Luke 15: 19, "I will arise and go to my fathers house." Rev. Mann's sermon was well prepared and delivered with power. While he preached the Spirit of God came in our midst and the same ended in praise to God.

The Home Mission Societies were presented:

The Home Mission Band of St. John's Church sends greetings to the association and the amount of $3.00 for educational purposes. Sister Hannah Quinn, President.

The Old Aged Saints' Home represented $2.00.

Public collection $7.03. Total collection $50.13.

The Committee on Homes took charge and the association adjourned with benediction by Rev. T. M. Gaskill.

FOURTH DAY'S MORNING SESSION

Association convened promptly at 11 A. M. Revs. S. L. Mann and J. H. Crow opened services. The Pilgrim Chapel choir was at the post with its noted music. Rev. Crow lined first hymn No. 137 "Oh for a heart to praise my God." Rev. Mann read the 9th chapter of Jeremiah. The throne of grace was addressed by Rev. J. P. Moore. After an anthem was sung by the choir, Rev. Crow lined second hymn No. 639, "Oh for a closer walk."

The Moderator arose and announced the Educational Sermon to be delivered by the Rev. Dr. W. H. A. Stallings. Rev. Dr. Stallings ascended the stand, text Jeremiah 9: 23, 24, subject, "Glory only in the Lord." Words, "Let not the wise man glory in his wisdom, neither let the mighty man glory in his might," etc. Dr. Stallings held his audience spellbound for one hour, his sermon being well prepared and delivered with power. Dr. Stallings made a grand display in lining out his subject and comparing King Solomon's knowledge to this day.

A collection was lifted by Revs. H. H. Pender and M. B. Spruill to the amount of $75.12. Benediction.

FOURTH DAY'S AFTERNOON SESSION

The afternoon session was called promptly at 2 o'clock. By a request of the association for Rev. T. M. Gaskill to preach, the Moderator gave permission for one hour service, at which time the Eulogistic services were to take place.

After devotional exercises, Rev. T. M. Gaskill ascended the stand, text St. John 4: 10. The sermon was interesting, one that fitted the occasion, and was powerfully delivered. After which a collection was lifted to the amount of $15.80 by Rev. M. B. Spruill, Vice-Moderator.

The hour having arrived for the Eulogistic services, Rev. H. Jenkins ascended the stand and lined hymn "Why do we mourn departed friends," the same being sung with a very solemn feeling. He then chose for his text St. John 12: 11, "You shall see your brother again." Subject, "Lazarus is dead." Rev. Jenkins lined out the ministerial life of the deceased brethren and closed his argument with an overshadowing of the Holy Spirit.

Rev. S. L. Mann came forward and briefly spoke on faith of the Revs. Jas. Crooms, L. P. Martin, A. Griffin and Thos. Forbes. Rev. M. W. Wynn said many words on the occasion specifying his relationship with Revs. L. P. Martin and A. Griffin and himself had together in the service of the Civil War. Rev. W. H. Pender closed with the ages and services rendered as minieters on the wall for God.

In respect of the Rev. L. P. Martin's pastoralship in St. John's for life, the St. John's choir took much interest in furnishing music for the occasion, the music was sung in a very graceful and solemn tune.

A collection was lifted to the amount of $10.00, and the association took a recess until 7:30 P. M.

Benediction by Father H. Jenkins.

FOURTH DAY'S NIGHT SESSION

The association convened in its last session of 1920 with Rev. M. B. Spruill, Vice-Moderator, presiding. Music was furnished by the Pilgrim Chapel Church Choir. Rev. Isaac Branch lined hymn No. 492. Rev. J. H. Crow read the 32d Psalm. Prayer was offered by Rev. I. S. Branch. Hymn No. 345 was sung by the choir.

Rev. Mann arose and introduced the Moderator, Rev. A. H. Dudley. Rev. Dudley arose and just before he announced his text he requested Mrs. Sudie Walston to sing a solo. Mrs. Walston came forward and rendered a most melodious solo, which was beautifully sung. The Moderator made some very timely remarks and chose for his text Jeremiah 5: 1, "Run ye to and fro through the streets of Jerusalem, and see now, and know." Subject, "A man wanted."

Rev. Dudley's sermon was wonderful, the same being delivered with power. He opened many peoples eyes and showed them that God wanted men and women to labor in his field. Rev. Mann lead in singing "There is a man going around taking names." Prayer was offered by Rev. W. H. Pender.

The Auxiliary Sisters then read their reports, from the auxiliaries of the various churches was received the amount of $304.30. Great applause was given the Auxiliary Bands for their faithful work done during the year among themselves. A public collection was lifted to the amount of $25.00, making a sum total of $329.30.

The association having finished up the business, it then proceeded to close.

It was moved and prevailed that a vote of thanks be and is hereby tendered to the people of James City, Graysville, Brownsville, and the surrounding neighborhood at large, for their noted care taken in making this association one of the greatest ever held.

An old timey song was sung followed by an old timey hand shaking. Total collected in this session was $16.00.

Thus ends the proceedings of the New Bern Eastern M. B. Association of N. C., in its fifty-fifth annual sitting, held in Pilgrim Chapel M. B. Church, James City, N. C., October 1920.

Rev. A. H. Dudley, Moderator.

S. F. Faison, Secretary.

THE PRESIDENT'S ADDRESS

A. H. DUDLEY

It is with profound thanksgiving, that we, the New Bern Eastern Missionary Baptist Association of North Carolina, are permitted, by a kind providence, to assemble in the fifty-fifth annual session of this association. Eight years ago this association convened in this hospitable city. So highly were we entertained and so profitable was that session, that we are back here again, and if you treat us too well during this session, in a year or two we will be back again. We are all a good looking people and we like to go among those who look as well as we do.

But we are not here, christian workers, to be entertained only but for work; to survey the past and to note our failures and the cause, and to devise plans by which, with God's blessing, this association may accomplish its mission. Brethren and sisters, God has been good to us in the midst of all our short comings, both by commission and omission, the hand of our Heavenly Father hath guided us. We have always felt the need of His divine presence in all of our deliberations and just like God, when we call on Him with the faith of Elijah, He hath heard us, and by day when perplexed with serious matters, when weighted down with anxious care of the Kingdom of the blessed Master, where reason staggered and logic failed to give an answer, He was our pillar of cloud, and amid the dark and gloomy shades of midnight, when the very earth seemed to tremble because of the mighty march of the satanic host and hell was belching forth as it were her fumes of eternal destruction, when thunders roared and creation shook, when the electric fluids from heavens flashed fire and strong man quaked with fear, when it was so dark 'till that Mars, Jupiter and Venus hid in the eternal bosom, so dark the birds sought cover and the monsters of the deep stood still in the sea, then he He was our pillar of fire.

Since the last association many have been our trials and deep have been the waters, some of us have stood upon the verge of the grave, amid pain and anguish and gazed into gateways of eternity. But out of all the Lord hath brought us by His love and still he doeth his help afford and he hides our lives above. Since we met last the angel of death hath hovered over our association and has taken from us two of the old veterans who gave their time, and talent, and money for the support of this association to make it worth while. I have not had a very long acquaintance with the deceased Rev. Alex Griffin, I can only speak of him as I knew him, while we were both preachers and members of this association. I know nothing of his early history, and have not learned anything of it except what I have heard. He always impressed me as a kind hearted, polite, and generous man, who felt kindly towards his fellow-man and desired the

happiness and comfort of those by whom he was surrounded. His gentle manner, his kind disposition, soon won my respect and then my confidence and affection.

I should feel guilty of a lack of respect to the memory of an old friend of my father, Rev. L. P. Martin, were I to neglect this opportunity of saying a few words to express, in a poor way I am sure, the great respect in which Rev. Martin was held by all who came in contact with him, either in his professional life or in his religious capacity.

So close have always been the relations between us in our association and school work, I regret much to not have been to his funeral. So sudden was his death that his life passed away without even the ministering hands of family and friends. Observing him and his services in this association, I will say that the discharge of his duties as he performed them required a high order of talent, a clear head, and a sound judgment. Observing the discharge of his duties as a member of the Trustees, I discovered that he was an able and well trained preacher. I found also that he had a very high capacity for grasping the truth from conflicting and contradictory evidence. I found also that he was careful and painstaking in preparation and investigation, in the discharge of his duties as a member of that board. I think that after his service for some time upon the Trustee Board, he succeeded in winning not only the respect and kind feelings of every member of it, but also gained their entire faith and confidence in the correctness and integrity of his conclusions.

We approach tenderly and solemnly into the presence of the inanimate forms of our friends, but are comforted with the hope that the spirit, although not visible, is yet near. We offer our words of sympathy to the hearts most sadly bereft, ourselves remembering "how brittle is the thread of life," and as we linger by the shore of the shadowy river, a sublime faith in our Heavenly Father lifts the dark cloud, and with clearer vision we see the "beckoning hand" urging us on to the final reunion in the heavenly home.

Brethren, let us realize the great responsibility that now rests upon us as christians and members of this association. When we look around into our cities and counties, and communities in which we live, and see so many of our young people going astray, we should have one aim, one mind, one object, and that is to put forth every effort to save them. A christian who aims at an elevated standard of piety, will not always be satisfied with the morning and evening sacrifice.

The most eminent christians have followed the example of David, who, in asserting his perseverance in prayer, exclaimed, "Evening, and morning, and at noon will I pray." And is this too much? I am persuaded, my friends, that to a soul who pants after increasing conformity to God, it is not too much. It may not always be

convenient to pray three times a day, but where it is, I promise the individual he will be no loser by the exercise.

The ailment of the body may be taken too often, and in great quantities, for the health of the constitution, but not so that of the soul. There is no danger of satiety or repletion here. You may drink, and drink again, at the waters of life; you may banquet, and return again and banquet. The soul will thrive proportionately. The food, instead of being loathed, will have the keener relish, and administer increasing nourishment, until you grow up to the statue of the perfect in Christ Jesus.

A christian of exalted piety will carry a prayerful frame of spirit throughout the day. He will not make his stated devotions the beginning and the ending of his religion. Such is the conduct of the hypocrite, and the formalist. But the christian imbibes a portion of heaven, which he continually carries in his countenance, and exhibits in his deportment. Though walking amid the avocations of secular life, he still walks with God. As a matter of duty, he descends from his elevation to perform his part in the concerns of this sublunary world; but his soul is not here. His higher affections are calmly ascending to God.

Brethren, allow me to say, if this association is to succeed it must use prayer. There are temptations, and fears, and doubts, whether this association will ever succeed or not. Yes, if you will use the method of prayer, and look upward for protection, your prayers will touch the threshold of God's temple, then breathe upward for his spirit and his presence, and he will hear and answer prayer. In addition to this, I would urge the duty of extraordinary and special seasons of prayer. I find such seasons warranted by the scriptures, and their importance attested by the experience of the most eminent saints, in all ages of the church. There are perplexities as to the path of duty, which this association can easily remove. Hence, if you will note the biography of the most eminently pious, you will find that special seasons of fasting, humiliation, and prayer, have been accompanied with an increase of grace, a deeper acquaintance with the heart, a more spiritual intercourse with God, more glorious views of divine truth, and a surer hope of a blessed immortality. I think I can say, without hesitation, that the most exalted attainments have been made by such means. Such extraordinary seasons of prayer are peculiarly acceptable to God. It was such accompanied by a sanctifying influence, that formed the high character of Brainerd, and of Martin.

If you desire their piety, neglect not the means by which they attained to it. If you admire their character, then imitate their devotion and self denial. There is no obstacle that may not be surmounted, to hinder this association even from outstripping them. The prize is before you. The race is pointed out. See at its termi-

nation a crown of glory beaming in your Saviour's hands. Does it not fire your soul? Does it not fill your eye? Does it not brace anew your nerve? My friends, fix your eye on the mark of the prize of your calling.

Consider all the ground you have passed as nothing, so long as the goal is still at a distance, so long as you come short of perfection in Christ Jesus. But I have one remark before I dismiss this address. It is this. Let nothing, if possible, hinder you in performance of yaur regular duty toward this association. When the love of God is on the wane, and that of the world is waxing stronger, and when we are trying to do our bit for the advancement of our school and association, there will come a trifing excuse which will satisfy the conscience for those who would love to see this association fail.

May such never be the case. In spite of obstacles, and winds, and tides, in spite of what men may say and do, I believe by the help of our Heavenly Father, and the prayers of the saints. this association, the Atlantic and North Carolina Industrial Institute shall succeed. The soul that is bent on duty, and to whom prayer is a delightful privilege, will seldom be hindered from its performance. No trifling excuse will be heeded, and if necessary for a time bar up the sacred enclosure, the heart will sicken at the void which is created by a temporary absence from the hallowed spot. When that necessity can be removed, how will the soul leap forward to its dearest earthly home. It will seem doubly sweet for the temporary hinderance. The soul will say, as it lays itself beneath the alter, O blessed privilege, how long does it appear since I last enjoyed thee. How delightful to lay my head on this dear support, and feel that I am again alone with my Redeemer and friend.

Such will be the language of the saints when debarred for a time from the throne of grace. So brethren, let us as ministers and saints use our privilege in caring for our young people who are going astray. Go with me a little, and follow me to the railroad stations on Sundays, there you will find our young people together in one solid mass. There seems to be center of attraction for them. Why, because there is nothing interesting going on at the Churches and Sunday Schools. Let us put forth every effort to save them out of the slums. Then you might go with me on the trains a little, and there you find a muck mob of our young people, not knowing how to sit, how to talk, how to ride, nor how to act. There is the situation that confronts us, can you feel free, can you have an easy mind, situated as you are? You are in a measure free from the fear of such interruptions. But you will soon be ushered into a new sphere. You soon will find yourself surrounded by companions, to whom you must pay the ordinary civilities of life. Then you will need advice; nay, you will need the supporting hand of God to keep you from dis-

honoring your profession, and forgetting the solemn vows you have recorded.

Then my friends, if you persevere in the course which I have marked out, it will be evident that I have not talked in vain, and what I have said has been attended with more than human efficacy.

Little do you know, as yet, of your own heart; little do you realize the seducing influence of the world, and the artful insinuations of Satan. But if you will cling to the counsel I have given, and commit your soul to the keeping of your Redeemer, those temptations you shall meet immovable as the rock that beats back the angry billows, you shall walk unhurt amid the flames, you shall be covered with a panoply impervious to attack, you shall weather out the storm in safety, and at last, when your temptations and trials are over, you shall sing, eternally sing "Unto Him who hath loved us and washed us from our sins in his own blood; to him be glory and dominion forever."

Now in conclusion, permit me to refer again to the ministers of this association, let us be up and doing for the harvest is great and the laborers are few. Let us bear in mind the great commission, "Go ye into all the world and preach my gospel, and lo, I am with you always, even unto the end of the world."

I am sure that many of you who know the work, that this association is stronger now than ever before, both financially and spiritually, we have made wonderful progress within the past five years. Notwithstanding, there is greater work to be accomplished. You remember the good book teaches us, "Behold, I have set before you an open door which shall never be shut." The open door represents responsibility. Ten thousand Baptist of the right sort might raise $5000 a year by paying 52 cents each.

Brethren, as long as we allow petty jealousies to come between us we can never do our best. There is nothing to hold Baptist people together but the love of God, and we are somehow one and inseperable.

1. We have somehow largely side-tracked our educational work for other interests.

2. In Baptist gatherings is educational work prayed over as it should be?

3. Our ministry is woefully indifferent to the world-wide educational and missions.

4. A church that does not foster educational and missions, is a church that should not exist.

5. We are suffering from spiritual, educational and missions paralysis. Let us seek and find a remedy.

The association has done well, but we are anxious to do more. We had the pleasure of attending the Lott Carey Convention, and the

reports coming from the foreign field were encouraging. I regret much to not hear our association represent into the convention.

My friends, I come to thank you again for electing me for your presiding officer. I have worked hard night and day to rush the work on. We have not a fair sail, there has been some little hinderances, some discouragements, but we have moved on by God's help.

I come to thank you again, for your financial support in helping me in Shaw, part of the term. I highly appreciate it, and it was much help to me. And if the Lord will help me I am planning to go again this year.

Brethren, let us do more for the spread of the gospel among men on earth. Let us have better trained men in our pulpits. In order to do this, we will have to make a sacrifice. We should also aid worthy young women to be educated. Our race has much talent that is not used. The Master has need for this talent, the Church has need for this talent, the school houses has need for this talent. Let us take hold of it, improve it to the Master's use.

In order to do this, I recommend that the Atlantic and North Carolina Industrial Institute of James City, N. C., shall run at least three months or more each year.

I further recommend that whereas the county is planning to build a training school here in James City, that we shall co-operate with the county, and have one school in this community worth while, and if not,

I further recommend that we as Baptist of the State, shall co-oporate, and have one school in this State, and support it. I further recommend that each minister, licentiate or ordained, belonging to this association, shall attend the Institute at least one month during the session. And that the churches in which they are members and pastors, will see to it.

Brethren as we depart let us join hands and hearts for the uplift of the kingdom of God among men.

REPORTS

COMMITTEE ON PLACE OF MEETING

We your Committee on Place of Meeting beg to submit for your consideration that the New Bern E. M. B. Association will convene in the Pilgrim Chapel M. B. Church, Oriental, N. C., October 1921, Thursday before the 3rd Lord's day.

Respectfully submitted,
J. H. Smith, Chairman.
J. S. Badger, Secretary.

COMMITTEE ON ORDINATION

We your Committee on Ordination beg to report that we met and organized but found no applicants for examination for ordination.

Respectfully submitted,
W. H. A. Stallings, Chairman.
M. W. Wynn, Secretary.

COMMITTEE ON TEMPERANCE

Beg to submit the following:—Be it resolved, that all officers, ministers and members, should attend the Sunday School and teach all members therein, including themselves, to abstain from all intoxicating drinks, tobacco and such like, that they may be able to teach and preach to the people from this stand in the house of God.

Respectfully submitted,
J. H. Kornegay, Chairman.
M. W. Becton, Secretary.

COMMITTEE ON RESOLUTIONS

Beg to submit the following—Be it resolved that the letters which we send to the association contain our annual church work therein, that there be a space allowed for each minister, ordained and licentiate, and deacons. stating his membership thereon.

Respectfully submitted,
F. L. Little, Chairman.
Latham Windley, Secretary.

COMMITTEE ON PETITIONARY LETTERS

We beg to submit the following report:—We received a letter from the Green's Chapel M. B. Church, Reelsboro, N. C., and after full examination of the same we find it gotten up in a good and regular manner, therefore we recommend the same. The Mt. Sinai M. B. Church of Bridgeton petitioned to be restored, the said church was received. Bro. H. P. Moore delegate from the St. Frances Church petitioned to us for membership, we recommend the same, Rev. I. S. Branch, Pastor. All of which we recommend for your consideration.

Respectfully submitted,
H. C. Pope, Chairman.
N. H. Hargett, Secretary.

COMMITTEE ON EDUCATION

We beg to make our report as follows:—Whereas, we see the condition of our ministers and see the great need of them being educated for the work of the gospel ministry, we therefore recommend to our churches that each member of the churches shall pay $1.00 per head annually, each delegate pay $1.00 annually, and that the ministers fee stand at $5.00. The same to be applied to the benefit of the A. & N. C. Institute of James City, N. C.

Respectfully submitted,

W. H. Pender, Chairman.
B. W. Best, Secretary.

Report of the Executive Board

New Bern, N. C., Nov. 15, 1920.

We, the Executive Board, met in the Star of Zion Baptist Church, New Bern, N. C., on the above date. After opening exercises were over, it was moved and carried to enter into business.

The chairman, Rev. M. W. Wynn, declared the election of Chairman and Secretary was in order. By a motion, Rev. Dr. M. W. Wynn was chosen Chairman, and Rev. Thos. T. Williams, Secretary.

2nd. The question of the Treasurer giving bond was discussed, after which it was moved and seconded that there shall be a Banking Committee appointed to handle all Institute money and the same placed in the bank under the auspicies of that committee.

3rd. A committee of three was appointed to prepare a check book for the Association and Institute Treasurer, as follows:—S. F. Faison, W. H. Pender and A. H. Dudley.

4th. The special sermons to be preached October 1921, are as follows:—The Introductional sermon by Rev. Dr. M. W. Wynn. The Temperance sermon by Rev. W. H. Howard. The Missionary sermon by Rev. I. N. Elliott. The Educational sermon by Rev. M. Spruill. The Doctrinal sermon by Rev. S. L. Mann.

5th. The Union Meetings were decided as follows:—That this association should have two unions, one to be known as the Eastern Union and the other as the Western Union. Rev. W. H. Pender was elected President of the Eastern, and Rev. W. H. Howard, Vice-President. Rev. J. H. Crow was elected President of the Western, and Rev. W. A. Green, Vice-President.

The Eastern Union is composed of all the churches in Pamlico, Beaufort and Pitt Counties.

The Western Union is composed of all the churches in Craven, Jones, Carteret and Onslow Counties.

The Presidents of each Union are requested to forward at once, immediately after its meetings are held, to the Secretary of the Trus-

tee Board, the amount of money raised after their actual expenses have been deducted, which statement must show the entire amount raised during the session and an itemized statement of the indebtedness taken out.

By an order of the Executive Board the Association Secretary was ordered to notify all churches of the appointment of the Executive Board as to the Presidents of the Unions.

The Board ordered 1000 minutes to be gotten out by the Secretary and also allotted $100. for the same.

It was further ordered that the Association Secretary get out sufficient programs for the guide of the Moderator in the Association in its annual session, October 1921.

The Womans Auxiliary was the next order of business. The Chairman stated that the election of officers was in order. Sister Edith Keys was elected President. Sister S. F. Williams, Vice-President. Sister Rebecca Whitehead was elected Secretary in the place of Sister M. F. Spruill after she had tendered her resignation. Sister Clara C. Hill was elected Assistant Secretary. Sister Marina Smith, Treasurer.

The Board investigated the treasury and the amount of $150.00 was found therein.

There was no further business so the Board proceeded to pay off the indebtedness of its meeting, the same amounted to $49.79.

M. W. Wynn, Chairman.
Thos. T. Williams, Secretary.

The Trustees Annual Report

Report of the Trustees of the Atlantic and North Carolina Industrial Institute of James City, N. C.

Brother Moderator, Officers, Delegates and Members of the New Bern E. M. B. Association of N. C.:

The Lord has spared many of us to meet again in this annual meeting of the above named association, to make our annual report, and we the Trustees of the said school beg leave to submit the following to this honorable christian assembly, from October 19th, 1919 to October 1920.

The Trustees held their first meeting after the adjournment of the association in the school building near James City, Dec. 17th, and after opening the following business was transacted.

The Treasurer, W. F. Bell, reported that he had received from the association for school purposes:—From the association and from the Sunday School Convention, July 25th, 1920, $35.00. and $9.00 from S. F. Faison for produce raised on the land, making the total receipts for the associational and school year, from Oct. 1919 to Oct. 1920, $1,121.35.

Bros. S. F. Faison and H. H. Pender were appointed to see lawyer R. W. Williamson to get the time extended a year longer by paying the interest on the $500.00 which comes due in April 1920, and the note was carried over until 1921, at which time both notes come due and interest.

DISBURSEMENTS OCT. 1919 TO OCT. 1920

Paid A. H. Dudley to go to school	$ 40.00
" Material bought before association	172.27
" Lawyer R. W. Williamson to carry over note	90.00
" Expenses of Trustees meeting in Dec	35.19
" For pump and having it put down	29.25
" Drayage to S. F. Faison on pump	5.00
" Lumber, carpenter work, labor, etc	629.74
Total paid out	$1,001.45
Balance on hand	119.90

The indebtedness of the school, to all parties, to the Trustees for attending this session at $2.50 each per day, the Chairman and Secretary to get $3.00 each. Total if all are present $.....

To M. W. Wynn for time of filling out auxiliary blanks and sending them to 40 churches, 38 2c. stamps and 40 official envelopes $1.16. And making this report, a total for Wynn for doing two days writing, stamps, etc., $7.16, and $3.00 for to-day $10.16.

Total indebtedness is $35.66 up to this meeting.

All of which we submit for your consideration.

T. T. Williams, Chairman.
M. W. Wynn, Secretary.

DELEGATES ROLL

Paid 50c. Each.

J. T. Perry
H. H. Pender
Shade Heath
C. W. Williams
C. L. Credle
Lewis Credle
A. R. Reddick
C. F. King
Dempsey Fisher
M. M. Wiggins
G. E. Jones
Charley White
Miles Jones
Mrs. Courtney Godett
S. F. Faison
W. F. Bell
Romey Little
H. G. Gorham
P. Foy
Lewis Latham
Harry Turner
Silas Campbell
Wm. Lewis
W. D. Best
Marshall Keys
Miles W. Becton
M. F. Sawyer
R. R. Davis
G. C. Moore
H. C. Coval
Frank Hargrove
A. M. Weston
Marina Smith
B. J. Gibbs
R. F. Moore
S. W. Sanders
R. H. Hill
J. L. Clark
E. M. Hardy
H. P. Moore
G. W. Simpson
A. Couch
James Keys
T. E. Wright
B. W. Best
J. R. Hill
A. Jordan
Simon McCotter

LICENTIATES ROLL

Paid $3.00 Each

J. H. Smith
M. W. Becton
Miles Jones
W. H. Jackson
Jas. W. Pasture
L. Staten
Sandy O. Farrow
J. S. Badger
Latham Windley
T. E. Wright
Grant Moye

ORDAINED MINISTERS ROLL

Paid $5.00 Each

Rev. Dr. M. W. Wynn.....New Bern
" S. L. Mann.....New Jersey
" A. H. Dudley.....James City
" M. B. Spruill.....New Bern
" John Mann.....Royall
" J. T. York.....Riverdale
" J. R. Respass.....Washington
" B. J. Moore.....
" W. H. Hardy.....Aurora
" T. M. Gaskill.....New Bern
" W. H. Pender.....New Bern
" F. L. Little.....Greenville
" F. T. Thomas.....New Bern
" Robert Murry.....Edwards
" Eli Bell.....Beaufort
" Wm. Anderson.....New Bern
" W. H. Howard.....Aurora
" John Guilford.....New Bern
" C. C. Gillett.....New Bern
" John Cherry.....
" Thos. F. Boomer.....New Bern
" J. H. Crow.....
" J. P. Moore.....Bayboro
" S. M. Price.....E. City
" S. M. Clark.....New Bern, R. 4
" R. Gaskins.....Merritt
" E. S. Gibbs.....Aurora
" Pearson Tuton.....
" C. C. Cotton.....
" J. H. Kornegay.....Oriental
" I. N. Elliott.....New Bern
" Dr. W. H. A. Stallings.....Edenton

Rev. N. F. Brooks..... ..... Beaufort
" W. W. Mourning.....James City
" J. A. Isler, paid $2.50.....New Bern
" Primus Roberts..... James City
" Shade Barrow ....Oriental
" Elijah James ....Newport
" Thos. T. Williams.....Tuscarora
" H. C. Pope .....Tuscarora
" I. S. Branch ....Blount's Creek
" Matthew Griffin ..... Riverdale
" John Murry.....Edwards
" W. A. Green.....Merritt
" Wm. Douglass.....Oriental
" F. D. Saunders.....Oriental
" N. H. Hargett .. ..James City

HONOR ROLL

Rev. A. W. Walker.....New Bern
" H. Jenkins..... ..... Edwards
" H. H. Hargrove .....Bayboro

CONSTITUTION

Of the New Bern Eastern Missionary Baptist Association.

Article 1. This Association shall be denominated and known as the New Bern Eastern Missionary Baptist Association. Officers to be elected on the last day of the session.

Art. 2. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

Art. 3. This Association shall be composed of Ministers and Delegates chosen by the Churches connected with it, each Church being entitled to two Delegates. The Elders shall pay $5.00, Licentiates $3.00 and Delegates 50 cents when their names are enrolled, the money to be used for the benefit of the Institute only, and that any Delegate or Minister being absent when the roll is called they shall pay a fine of 10 cents, without a lawful excuse. There shall be twelve Trustees appointed who shall make their annual report of the financial condition of the Institute. Each Sabbath School will send a collection to the Association for the Institute.

Art. 4. The Delegates from each Church shall bear a letter certifying their appointment, and communicating information relative to the state of the Church. The Delegates from each Church shall bear a letter stating the condition of the Church, also number of members that have been excommunicated, number that have been received by letter, number that have been baptized, number deceased, number dismissed by letter, number of males and number of female members, total number of membership, and amount sent to the Association. The Pastor will see that $1.00 is collected from each member and sent to the Association, 90 cents shall be for the benefit of the Institute and 10 cents to be used for the Association only.

Art. 5. The officers of this Association shall be a Moderator, Vice-Moderator, Secretary and Corresponding Secretary, Executive Board, Trustee Board and Treasurer, who shall be annually chosen from among its members by ballot or acclamation, a majority of the members voting, and continue in office until their successors are elected. All officers of this Association shall be responsible to this Association for their conduct, and shall report annually to this body. The duty of all of the officers of the Association shall be prescribed by the Association in its Constitution.

Art. 6. It shall be the duty of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie. He shall be ex-officio chairman of all the boards. The duty of the Moderator shall be performed by the Vice-Moderator in the

absence of the Moderator. The Vice-Moderator shall assist the Moderator in presiding.

Art. 7. It shall be the duty of the Recording Secretary to record the proceedings of each annual session, and to superintend the printing and distribution of the minutes, to receive and take account of all monies sent up by the Churches at the Association, turning over the same to the Treasurer. All monies received by the Secretary shall be turned over to the Treasurer of that fund for which it is designated. He shall report to the Association at its annual session the business he transacted in the absence of the body.

Art. 8. It shall be the duty of the Treasurer to receive all funds sent by the churches or collected during the session of this body, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the Treasury, and he shall give a bond of security of the same.

Art. 9. This Association shall appoint an Executive Committee consisting of not less than seven or more than nine members; which committee shall have the superintendence of Association missions and colportage. They shall have power to disbure all sums paid by the Treasurer of the Association for the objects under their charge and during intervals between the meetings of this body to receive and disburse funds for those objects, and to take such steps for their advancement as they shall deem advisable, and shall make an annual report to the Association of their doing. They shall have power to take up all grievances of the churches and pastors composing this Association, and call them to trial, and give them a fair and scriptural trial, and if they fail to hear the advice of the Executive Committee, then they shall pass their judgment upon them, or they may withdraw the right hand of fellowship from them, and refer their charge to the Association. The expenses of the Executive Committee in taking up grievances of the churches and pastors shall be paid by the parties concerned as far as possible, and shall not be borne by the Association General Funds, unless in the opinion of the body, the matter was of general interest to the Association.

Art. 10. This Association shall not maintain fellowship with any of her churches which neglect to preserve Gospel Order, and if any church patronize with the said churches that are out of gospel order, this Association shall call them to trial, and if they fail to hear to the Association, this Association shall deal with them according to the 18th chapter of St. Matthew.

Art. 11. This Association may invite visitors and corresponding brethren to seats, and extend to them all the privileges of the Association except that of voting.

Art. 12. The annnal session of this Association shall commence on Thursday before the 3rd Lord's day in October, at such place as may be chosen.

Art. 13. By appointment of this Association there shall be an Introductory Sermon, a Temperance Sermon, an Educational Sermon, a Doctrinal Sermon and a Missionary Sermon. The Introductory Sermon shall be preached the first day at 10:00 o'clock A. M., before organizing.

Art. 14. This Association shall not fellowship any church or pastor that shall receive lawfully excommunicated members from any church of the same faith and order, and the pastor of said church that compose this Association shall give a letter of dismission to any member of their church or churches, to unite with any other church of the same faiih an order.

Art. 15. This Association shall endorse three modes of dismission. 1st, By Letter.—A member may receive a letter of commendation or dismission from the church of which he or she is a member and with the same unite with any other church of the same faith and order, and when so united he or she is no longer a member of the former church. 2nd, By Exclusion—When the church in the exercise of its lawful discipline withdraws the hand of fellowship from any one of its members, he or she is thenceforth no longer a member, and no church or pastor of this Association shall receive them. 3rd, By Death—The death of a member of course dissolves their connection here on earth.

Art. 16. This Association recommends to her churches that the churches this Association is composed of shall from this date henceforth not elect or ordain any brother to deaconship that cannot read the scriptures distinctly. No church and pastor shall license or ordain any brother for the Ministry of the Gospel except he read the scriptures distinctly.

Art. 17. The Woman's Association and the Woman's Old Aged Society, working under the auspices of this Association, Resolved, that they be made a part of this Association.

Art. 18. The Trustee Board shall have the power to enter into articles of agreement with any corporation, individuals or friends for the success of the Atlantic and North Carolina Institute, provided however they shall not deed away the property of the Association without the consent of the body.

Art. 19. The Executive Committee shall have no power whatever of the Trustee Board, and shall not in any way interfere with it in the discharge of its duty, nor any other general officer of the association.

Article 20. There shall be no money paid out by the Association and Institute Treasurers only by an order drawn by the Secretaries and signed by the Chairmen of each Board, and then endorsed by the Moderator and Secretary of the Association.

Art. 21. Any church or churches who have been granted a letter or letters or petition, to join another or organize another Association,

and when that has been done such a church or churches are entirely out from under the jurisdiction or watch care of this Association, and before they can have any voice in this Association again, they must bring a petition or letter of recommendation from the Association they joined to this Association to join as though they had never been members of this Association.

Art. 22. That the incorporators herein named and their associates shall be and remain Trustees for the Institution, until their death, resignation, removal, or until their successors are elected. The incorporators shall be elected by the New Bern Eastern Missionary Baptist Association as follows:—One-third of the members of the Board for a term of two years, one-third of the members of the Board for a term of four years, and one-third of the members of the Board for a term of six years. The annual meeting of the Trustee Board shall be held after each annual sitting of the Association, and the Board shall not have power to change any restrictions put on the Institution by the Association.

ORDER OF BUSINESS

1. Enroll the Delegates.
2. Introductory Sermon.
3. Appointment of Committees.
4. Reading Church Letters.
5. Call for Petitionary Letters.
6. Reception of Corresponding Delegates and Visitors.
7. The Appointment of Corresponding Delegates.
8. Report of Standing Committees.
9. Report of Special Committees.
10. Report of Trustees of Ministers' Relief Society.
11. Report of Treasurer.
12. Motions and Resolutions.
13. Miscellaneous Business.
14. Organization.
15. Adjournment

STATISTICAL TABLE

CHURCHES	CLERKS	DELEGATES	PASTORS	ADDRESS	Pastor's Salary	Church Extension	Baptized	Rec'd by Letter	Restored	Dis. by Letter	Excommunicated	Deceased
St. Frances	Amanda Hill	H. P. Moore	I. S. Branch	Blount's Creek	$100		2	3				
Mt. Sinai	Nora Hill	A. Weston	A. Weston	Bridgeton			1	4	1			
Green's Chapel	Willis Stewart	Wm. Anderson	Wm. Anderson	Reelsboro	60							
St. John	S. Rodman	E. M. Hardy	E. S. Gibbs	Aurora	180	25		5				
Mt. Olive	Carrie Jordan	A. Jordan	John Benson	Edwards	90							
St. Luke	Jessie Moore	W. Moore		Edwards	120						2	
Bethel	C. C. Green	S. McCotter	Wm. Anderson	Merritt	150		18					
Bethel	Mrs Whitehead	A. Couch	A. H. Dudley	Riverdale	297	750	11				4	
St. Paul	J. J. Murphy	J. L. Clark, R. H. Hill	W. H. Pender	New Bern 4	260		20					
Mt. Pilgrim	Obelia Joyner	S. Campbell	W. H. Howard	Newport	96		1					
Heath Chapel	Joe Downing	S. Heath	R. Gaskins	Vanceboro	125							
Jerusalem	Alex Nairs	C. W. Williams	F. L. Little	Washington	140		1	2			1	
St. Galilee	A. B. Stancil	B. J. Gibbs	T. T. Williams	Maribel	224	100		1				
Green Hill	R. L. Carman	S. W. Sanders	S. P. Price	Bayboro	300		9	1	1	1		
St. Anner	Willis Smith	R. F. Moore	E. S. Gibbs	Blount's Creek	105			1				
St. Peter	A. Rodman	H. G. Gorham	R. Murry	Royall	120							
Macedonia	H. Webb	J. R. Hill	I. N. Elliot	New Bern 2	240		6					1
1st Baptist	R. H. Jones	G. E. Jones	R. Gaskins	Maysville	200							
St. Luke	Robt. Jones	P. Foy	Wm. Anderson	Riverdale 1	180		5					2
Mt. Tabor	Jas. Smith	D. Fisher	W. A. Green	Beaufort	200			10			1	
St. Peter	C. Smith	Wm. Lewis		Vandemere	180		7		1			
St. Stephens	T. G. Whitney	C. H. White	R. Murry	Oriental	144	150	2					
St. Luke	Amos. Dudley	M. W. Becton	A. H. Dudley	Morehead City	600	100	14					
Mt. Shiloh	M. F. Sawyer	R R Davis, M F Sawyer	C. C. Gillette	James City	500					1	3	4
St. Stephens	Eliza Moore	G. W. Simpkins	P. Tuten	Bonnerton	60							
Antioch	Nero Crooms	M. Jones	S. Barrow	Bachelor	144		8	3				4
Maple Grove	J. C. Hargrove	H. Turner	P. Tuton	Blount's Creek	140		9	5			2	
St. Hooker	M. Moore	R. Little	E. S. Gibbs	Edwards	95							2
Queen St.	S. Pigott	C. Godett	T. T. Williams	Beaufort			1					1
Mt. Olive	A. Jones	L. Credle, C. L. Credle	S. H. Barrow	Messic	200			9			1	1
West Branch	C. Dove	F. Hargrove	T. F. Boomer	Bayboro	69		6	5			2	1
Mt. Zion	Jas. Wright	T. E. Wright	S. Barrow	Arapahoe	128	250	4					
Pilgrim Chapel	E. Keys	M. Keys	T. M. Gaskill	Oriental	300		12				4	2
Antioch	John York	M. Griffin	W. H. Pender	Riverdale	150		5		2		1	1
St. John	L. Windley	A. R. Reddick	J. H. Crow	Washington	132							1
St. Monica	M. M. Wiggins	M. M. Wiggins	N. W. Smith	Grimesland	144	150	29				2	
Clay Bottom	J. R. Parker	Jas. Keys	I. S. Branch	Blount's Creek	100		5	1				1
Bethel	A. Thompson	C. F. King		Edwards	120						2	7
Pilgrim Chapel	M. Daniels	H H Pender, J T Perry	J. H. Crow	James City	1039		7	4				5
Star of Zion	A. T. Moore	G C Moore, H C Covall	M. B. Spruill	New Bern	1000	1200	29	3			2	
St. John	Thos. Hines	W F Bell, S F Faison	WHA Stallings	New Bern	950		16	24		3		7
Spring Garden			F. T. Thomas	Bogue								
Mt. Sinai	B. W. Best	B. W. Best		Stonewall	240							

LADIES' AUXILIARY TABLE

CRETARIES	DELEGATES	PRESIDENTS	Amount Sent Association	ADDRESS
iah Williams	Sarah Faison	James Foscue	$ 4 25	Oriental
y Stewart	Robena York	Zelpha Coleman	5 00	Riverdale
y E. Smith	A. E. Nolen	A. E. Nolan	5 00	Beaufort
Moore	S. F. Williams	S. F. Williams	10 00	James City
nah Carter	Carrie E. Fisher	Rebec. Whitehead	16 00	Riverdale
H. Dudley	Della Hill	Charlotte Dudley	50 00	Morehead City
rlie D. Taylor	Mary E. Smyre	Mary E. Smyre	50 00	New Bern
ie Miller		Ida Jones	8 00	Vandemere
			4 50	Stonewall
sie Crooms	Miles Jones	Eliza Jones	6 00	Bachelor
ania Hill	Clara Hill	Clara C. Hill	8 00	New Bern No. 4
dsor Moore		Mary E. Stilley	3 00	Edwards
lia Joyner	M. C. Everett	M. C. Everitt	14 50	Newport
a Sanders	Edith Keys	Edith Keys	93 00	Oriental